

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                           |
|--------|-----------------------------------|-------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEW ADARSH PUB SCHOOL LONI GHAZIABAD UP                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130297                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60138                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEW ADARSH PUB SCHOOL, TEELA, SEHBAJPUR LONI, GHAZIABAD, - 201102 |
| 5      | PRINCIPAL NAME                    | MRS ROHINI MAHUR                                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.Com M.Ed NET                                                    |
| 7      | SCHOOL EMAIL ID                   | naps.loni@rediffmail.com                                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 09650830053                                                       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                        |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.naps-lonigzb.in/26may2021/Extension%20Of%20Affiliation%20Letter.pdf">http://www.naps-lonigzb.in/26may2021/Extension%20Of%20Affiliation%20Letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.naps-lonigzb.in/26may2021/Society%20Certificate.pdf">http://www.naps-lonigzb.in/26may2021/Society%20Certificate.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.naps-lonigzb.in/26may2021/NOC%20by%20State%20Govt.pdf">http://www.naps-lonigzb.in/26may2021/NOC%20by%20State%20Govt.pdf</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.naps-lonigzb.in/26may2021/Extension%20Of%20Affiliation%20Letter.pdf">http://www.naps-lonigzb.in/26may2021/Extension%20Of%20Affiliation%20Letter.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://www.naps-lonigzb.in/26may2021/Building%20Safety%20Certificate.pdf">http://www.naps-lonigzb.in/26may2021/Building%20Safety%20Certificate.pdf</a>             |

|   |                                                                                                             |                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.naps-lonigzb.in/26may2021/Fire%20Safety%20Certificate.pdf">http://www.naps-lonigzb.in/26may2021/Fire%20Safety%20Certificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.naps-lonigzb.in/26may2021/DEO_certificate.pdf">http://www.naps-lonigzb.in/26may2021/DEO_certificate.pdf</a>                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.naps-lonigzb.in/26may2021/Watersanitation.pdf">http://www.naps-lonigzb.in/26may2021/Watersanitation.pdf</a>                         |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.naps-lonigzb.in/OnlineFeeDetails.php">http://www.naps-lonigzb.in/OnlineFeeDetails.php</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.naps-lonigzb.in/ANNUAL_CURRICULUM_PLAN_2020-21.pdf">http://www.naps-lonigzb.in/ANNUAL_CURRICULUM_PLAN_2020-21.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.naps-lonigzb.in/26may2021/SMC.pdf">http://www.naps-lonigzb.in/26may2021/SMC.pdf</a>                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.naps-lonigzb.in/Parent_Teacher_Association.pdf">http://www.naps-lonigzb.in/Parent_Teacher_Association.pdf</a>         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.naps-lonigzb.in/Class12_toppers.php">http://www.naps-lonigzb.in/Class12_toppers.php</a>                               |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                            |              |
|---|--------------------------------------------|--------------|
| 1 | PRINCIPAL                                  | ROHINI MAHUR |
| 2 | TOTAL NO. OF TEACHERS                      | 45           |
|   | PGT                                        | 11           |
|   | TGT                                        | 21           |
|   | PRT                                        | 13           |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5        |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1            |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01           |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 99                         | 89                     | 89.89           |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 93                         | 87                     | 93.54           |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9105    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 38 & 55 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 81 |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 12      |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 12                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/jN5fR80dIGE">https://youtu.be/jN5fR80dIGE</a> |