

## APPENDIX–IX

### MANDATORYPUBLICDISCLOSURE

#### A:GENERALINFORMATION:

| SL NO. | INFORMATION                     | DETAILS                                                     |
|--------|---------------------------------|-------------------------------------------------------------|
| 1      | NAMEOFTHESCHOOL                 | NEWADARSHPUBSCHOOLLONIGHAZIABADUP                           |
| 2      | AFFILIATIONNO.(IFAPPLICABLE)    | 2130297                                                     |
| 3      | SCHOOLCODE(IFAPPLICABLE)        | 60138                                                       |
| 4      | COMPLETEADDRESSWITHPINCODE      | NEWADARSHPUBSCHOOL,TEELA,SEHBAJPURLONI, GHAZIABAD, - 201102 |
| 5      | PRINCIPALNAME                   | MRSROHINIMAHUR                                              |
| 6      | PRINCIPALQUALIFICATION          | M.ComM.EdNET                                                |
| 7      | SCHOOLEMAILID                   | naps.loni@rediffmail.com                                    |
| 8      | CONTACTDETAILS(LANDLINE/MOBILE) | 09650830053                                                 |

#### B:DOCUMENTSANDINFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                              | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE                                                                                                                     |
|--------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIESOFFAFFILIATION/UPGRADATIONLETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.napsloni-gzb.in/26may2021/Affiliation_Letter_2026.pdf">https://www.napsloni-gzb.in/26may2021/Affiliation_Letter_2026.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE,AS APPLICABLE    | <a href="https://www.napsloni-gzb.in/26may2021/Society%20Certificate.pdf">https://www.napsloni-gzb.in/26may2021/Society%20Certificate.pdf</a>                     |
| 3      | COPYOFNOOBJECTIONCERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | <a href="https://www.napsloni-gzb.in/26may2021/NOC%20by%20State%20Govt.pdf">https://www.napsloni-gzb.in/26may2021/NOC%20by%20State%20Govt.pdf</a>                 |
| 4      | COPIESOFRECOGNITIONCERTIFICATEUNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://www.napsloni-gzb.in/26may2021/Affiliation_Letter_2026.pdf">https://www.napsloni-gzb.in/26may2021/Affiliation_Letter_2026.pdf</a>                 |
| 5      | COPYOFVALIDBUILDINGSAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE             | <a href="https://www.napsloni-gzb.in/26may2021/Building%20Safety%20Certificate.pdf">https://www.napsloni-gzb.in/26may2021/Building%20Safety%20Certificate.pdf</a> |

|   |                                                                                                             |                                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.napsloni-gzb.in/26may2021/fire_safety_2026.pdf">https://www.napsloni-gzb.in/26may2021/fire_safety_2026.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.napsloni-gzb.in/26may2021/DEO_certificate.pdf">https://www.napsloni-gzb.in/26may2021/DEO_certificate.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.napsloni-gzb.in/26may2021/Water_sanitation.pdf">https://www.napsloni-gzb.in/26may2021/Water_sanitation.pdf</a> |

**NOTE:**

THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.napsloni-gzb.in/26may2021/Fees_Structure_2026.pdf">https://www.napsloni-gzb.in/26may2021/Fees_Structure_2026.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.napsloni-gzb.in/26may2021/AnnCal26-27.pdf">https://www.napsloni-gzb.in/26may2021/AnnCal26-27.pdf</a>                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.napsloni-gzb.in/26may2021/SMC_2026.pdf">https://www.napsloni-gzb.in/26may2021/SMC_2026.pdf</a>                       |
| 4      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.napsloni-gzb.in/26may2021/X-XII_result2026.pdf">https://www.napsloni-gzb.in/26may2021/X-XII_result2026.pdf</a>       |

**D: STAFF (TEACHING):**

| SL NO. | INFORMATION | DETAILS      |
|--------|-------------|--------------|
| 1      | PRINCIPAL   | ROHINI MAHUR |

|   |                                       |       |
|---|---------------------------------------|-------|
| 2 |                                       |       |
|   | TOTALNO.OFTEACHERS                    | 45    |
|   | PGT                                   | 11    |
|   | TGT                                   | 21    |
|   | PRT                                   | 13    |
| 3 | TEACHERSSECTIONRATIO                  | 1:1.5 |
| 4 | DETAILSOFSPECIALEDUCATOR              | 1     |
| 5 | DETAILSOFCOUNSELLORANDWELLNESSTEACHER | 01    |

#### RESULTCLASS:X

| SL NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|-----------------------|-----------------|---------|
| 1      | 2023-24 | 119                        | 103                   | 86.55           |         |
| 2      | 2024-25 | 161                        | 121                   | 80.7            |         |
| 3      | 2025-26 | 135                        | 130                   | 96.2            |         |

#### RESULTCLASS:XII

| SL NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|-----------------------|-----------------|---------|
| 1      | 2023-24 | 93                         | 89                    | 95.6            |         |
| 2      | 2024-25 | 69                         | 63                    | 91.0            |         |
| 3      | 2025-26 | 103                        | 89                    | 86.40           |         |

#### E : SCHOOLINFRASTRUCTURE:

| SL NO. | INFORMATION                         | DETAILS |
|--------|-------------------------------------|---------|
| 1      | TOTALCAMPUSAREAOFTHESCHOOL(INSQMTR) | 9105    |
| 2      | NO.ANDSIZEOFTHECLASSROOMS(INSQMTR)  | 38&55   |

|   |                                                                                 |                                                                         |
|---|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 3 | NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTER LABS (IN SQ MTR)                      | 07&81                                                                   |
| 4 | INTERNETFACILITY                                                                | YES                                                                     |
| 5 | NO.OFGIRLSTOILETS                                                               | 12                                                                      |
| 6 | NO.OFBOYSTOILETS                                                                | 12                                                                      |
| 7 | LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOF SCHOOLCOVERINGTHEINFRASTRUCTUREOFTHE SCHOOL | <a href="https://youtu.be/jN5fR80dlGE">https://youtu.be/jN5fR80dlGE</a> |